

Music Awards

There are various awards handed out in the spring of each school year. Our five major awards include: The Director's Award, Lancer of the Year, Most Improved Lancer, Sabre of the Year, and Most Improved Sabre. There are several other awards which give the opportunity for every student in the program to receive an award. These include: Golden, Silver and Bronze Lancers, Golden, Silver and Bronze Sabres and Members of the 4,000 Minute Club. Listed below are various ways to obtain points toward these awards. Lancer Band members with 100 or more points will receive a Bronze Lancer Award, those with 150 or more a Silver Lancer Award and those with 200 or more a Golden Lancer Award. Sabre Band members with 80 or more points will receive a Bronze Sabre Award, those with 120 or more a Silver Sabre Award and those with 160 or more a Golden Sabre Award. Any students with a total of 4,000 or more individual practice minutes (which only count if they are signed by a parent/guardian) over the course of the school year will become a member of the 4,000 Minute Club. All awards will be handed out at the Music Awards Banquet at Luther High School on Wednesday, May 19, 2010 at 6:00 pm.

Point System

140 or more weekly practice minutes – 2 points
(Requires that the practice log is filled out and signed by a parent)

Standard of Excellence Medal Exercises – 1 point
(Requires that all three categories are passed)

Standard of Excellence Assessment Exercises – 1 or 2 points
(Requires that an exercise receiving a score of 90-99 for 1 point, 100 for 2 points is turned in)

Scale Proficiency Exams – 5 points per scale
(Requires that a scale be played up and down from memory without errors)

Attendance at other concerts – 3 points
(Requires a parent's signature on a concert program or note which must be turned in)

Playing in church – 10 points
(Requires a parent's signature on a note which must be turned in)

Member of the 4,000 minute club – 20 points
(Requires a total of 4,000 individual practice minutes during the course of the school year)

Science and Fine Arts Fair and/or WSMA Participation (1* is a top rating in each category on the judge's form):

	<u>SOLOS</u>				<u>ENSEMBLES</u>		
	A	B	C		A	B	C
1*	24	20	16	1*	18	14	12
1	20	16	12	1	16	12	8
2	14	10	6	2	10	6	4
3	8	4	2	3	4	2	1

Other miscellaneous things – Various points